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a Lesson in the University of The New Covenant
Theodore Cottingham, September 27, 2005-b 11am.
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1. I have given you this land, this land I have for you. It is given unto your hand/Me. I love you. **Into My hand see the land in it, given unto Me and in Me is and reside there in the knowledge deep that deeply in Me is My land that I now give you**, place in your hand and raise up mighty warriors in/therein. I love you. Warriors not of sheet metal and gun powder and explosives of the kingdom of this world but metals/gems/diamondry of only Me that contain Me, and go/fly/are shot over/around/throughout My world and farther, many worlds foreign and domestic and Arithmetica, way beyond Me not, in Me, of Me and beyond Me not, but far and arising and you do/go. I love you.

2. I have many fields white in harvest not, but ready and waiting and crying out for a king not, but a savior redeemer from peril-thought, from the forces they have given power, not, but yield under heavy loads. See Me, what I say, paint, image and;

3. Deluge of not Me comes.

My ready must be ready.
My who fear Me must be ready.
My unafraid must become unafraid and more with courage and fearlessness and recognize the fear which isn't and the loomingness of falsehoods which picture their lies and communicate/commune so effectively in the realm of the kingdom of this world, and others awaiting you/Me/Me'd ones who train on your land/Mine and others coming and going and arising into the fullness of The New Covenant. Arisen and royal'd and never eating slop again.

4. All arise in Me who will to be Me, not;
to be Me in fullness of them in their vocation for seasons/seasons not, perverting not the permission I have granted/requested/invited them into and offer them acceptance, and they offer Me what they will; their power or Mine, My will or theirs, their kingdom for a crown of righteousness or My righteousness with/in a crown right where they are. I love you, them, and all is well not; not in religion, education, or government.

5. Commerce suffers and worships mammon, not Me.
Education collapses under the weight of immorality.
Religion revises and sees Me and beholds Me and rejects Me some, many.

Altogether cataclysmic.
A day of gloominess and darkness (1) and behold, who is that man?
What is that light?
Heat, I feel heat. I am HOT.
Who am I?
What is happening?
Where am I going?
What is happening? And so fast; quickly not, nanoseconds in, all changes.

6. All changes not, but that which is real reals the unreal in the surrendered, to unreal be not in any fashion or deception deceived any longer. Truth known and real'd and,
Who will serve Me this day? Thee or Me? Thee alone or Me, thee without Me on your throne, or Me on your throne who lets you roam in perfect submission/surrender to do the will of The/My/your Father in heavenlies beyond heavenlies and arise at instantaneously, at My thought, surrender unto, being Me, surrendered into, Me being you covenant replete complete and;

7. All is well in the western front not. East crumbles, west crumbles, and all is as was is not yet as crumbling crumbles the thought-towers of democracy thought unshakable.
All changes and so fast, in your time, so quickly.
And platelets change.

8. Watch Me and explore, adventure with Me in My chambers and let us know the mind of the Lord, My/our Father in whom is no shadow or variableness of turning, His mind our mind now, offered and in us and surrendered into if beheld, beholding the lamb slain, us, to receive it/Him, and all there-pertaining-thereto, therein, is the source of all, all in all; you knowing and roaming free as a rebel not but in perfect concert, neither pushing or shoving (2) or competing or co-opting but surrendered in submission to your Father's ways/mind of Christ whom you be, are, operate in, as, one and the same; beholding the Christ of Christ that now emanates from the Father, and the Father is not, you being in My place; My throne surrendered/encompassed by My throne and all are one and the same, and all known so clearly so soon, in peace (3), rest (4), amidst such clatter and clanging symbols of power-thought, religion-thought, and the unshakable kingdoms of this world-thought that now topple and Babylon falls in an hour (5).

9. Men stare and say how can this be (6)?
Where is the beauty of Babylon/mammon?
What power is this that swallow/dispossesses the mighty dollar/mammon?
Is it not Me?
Tell Me, is it not you?
Is it not the Me in you, the you in Me?
Is it not the Me that has become you, the you that has become Me, standing and repeating My word,s which I give, proclaim, declare, and see enacted real, action'd, through, in; behold My power this day and be not afraid of the day of Great Opportunity for My chosen, My chosen, My chosen are My who choose Me, choosing this day whom they will serve/be/become at midnight, before, and;

10. All is not well.
The is and isn't: competing not, for what is despises/dispossesses/crushes/demises permanently the isn't which represents itself as empirical perception and casts it's long shadow upon you, and **your towers wreak with disuse, disrepair, and vagrancy of the highest, lowest, basest order.**

11. Melchizedek you are, Melchizedeking My Melchizedeks who operate now with priesthood of man/Aaron. And all who seek Me find Me in holiness righteousness, and fearing not My judgment but seeking it for love, correction and maturity. **Fail not at this message proclaiming and; who can stand the word of the Lord this day? Isaiah, Jeremiah, Susie, Shane, you My reader-hearer,**

proclaimer to *Israel* of her beauty, royalty, majesty, *equality with Me*.

12. Behold Me, the lamb slain before the foundation of the world you think you live in/on and behold Me the beholden in your mirror and begin beholding the world of isn't. And I give you this day My diadem to operate in the world that is, while the isn't passes away. Two in one, shall we say? One in two slain to receive the view/beauty of only one kingdom remaining. Two kingdoms become one kingdom; the kingdom of isn't never deluding My Me again. I love you.

13. Fail not to proclaim, issue, declare My message this day in My Episcopal, Hindu, and every Islamic, Christian, Christianless, isn't country **to see the country that is, a holy nation (7), a peculiar people, a special treasure (8) of Me unto Me which gives beauty for ashes (9) and comfort for all who mourn not now, but wear the robe of righteousness, holiness, and seeing Me, behold Me, and beholding Me beheld, beheld, become what they behold and Me three are, we three and one we are, and separate never again.**

14. Beholdenness begins in Me in the house of the Lord, Me, not made with hands but inside you is (10). Proclaim My risen to rise, shine, polish, make way, make way, prepare ye the way of the Lord who enters Zion this day. Proclaim and proclamate and regenerate the Holiness of Holiness, the Holies of Holies by seeing, receiving who you are, Me, My Zion of Holies, My Holies of Zion, My Zion of Zion not; My Holies of Holies inside you is and **proclaim ye the word of the Lord this day in your temple. You are the son/daughter of the Living God and receive your inheritance/My promise given promised, and I will not relent, never.** Walk in purity holiness righteousness to surrender and surrendering into holiness righteousness and purity, **see the lamb slain, in your mirror, and your temple complete/completing/completed and I come and My reward is with Me (11), and ever I love you deeply and forevermore.**

15. I take My message with Me and My reward is with Me and you My Me are Me with/in Me, in you, in Me, and one now we take the message of Great Opportunity this day, you receiving My promise promised and into the holiness of the Lord being, walking in, forevermore and forevermore and no shadows, not shadow'd every again.

16. I love you My beholder which shouts not, proclaims in error not, proclaims for who will eat at My table meat that nourisheth to maturity and chokes not the earnest sincere. I love you.

17. Be tender. Be beholden. You behold My majesty.
My molecules change.
All change.
My change into My likeness for all who behold Me become Me; not as, but is, reality real'd and that which isn't is seen/known and thus rendered powerfully powerless, totally powerless, utterly demised and smokes never again, lies never again, shadows never again. Demised forever and ever.

18. My Christs reign.
My Priesthood of All Believers (12) rises in the order of Me, My Me'd ones who Me receive/behold/are/become known (13) and unknown not. All rise as Me who choose Me, way of life light and treasure being unto our God.
Holiness unto the Lord.
Holiness unto the Lord.
Holiness unto the Lord this day, choosing whom you will be;
serve not, be; and being, letting all come through My/your rest to see/flow the works already done. Thank you. Amen.

19. Go and flow in peace and prosperity of blessing upon blessing issued to My who call Me Lord not; who call Me Lord not; who call Me friend, now. Let and allow all to choose and freedom reign in the freedom'd of Me. I love you. Good day.

20. I night come again and raise, rise, and behold My words flow and never stop will; will, will never stop. My flow increases. Ready be and request intercessors and transcriptionists and those beside you to **stand and behold and declare and participate in My word/University of My birthing**.

21. Behold the lamb, Me, in your mirror, please, you reader-hearer, wonderer. Behold and beholding Me, let Me hold you in My arms and flow My gentle rain to wash, cleanse, and heal and remember no more the days of your youth without Me; for mirage and delusion are perceived and is becomes known, and known, you become what is, Christ, Me, beholden is beholding each other.

22. It is about Me. Yes and amen, and all who I choose; I choose all who choose Me. This day and forevermore not, for all isn't ends and declare ye, you, the word of the Lord that I've given you, you know who you are.

23. Come in the name of the Lord, you know who you are.
Give in the name of the Lord, you know who you are.
Repent in the name of the Lord, you know who you are.
Receive in the name of the Lord, you know who you are.
And let Me prepare all that I have for you that awaits you and chain reacting with so many more. Amen.

24. This day I have given unto your hand, you who love Me sincerely, deeply, and with no self guile. Be Me and reign in the heavenlies you are in and going to/in seamlessly fearing nothing and no one.
The not-Me has no power. Illusion, mirage.

25. Behold "is," Me, this day. Thank you. Amen.

Footnotes:

1. Joel 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.
2. Joel 2:7-8 NKJV They run like mighty men, they climb the wall like men of way; every one marches in formation, and they do not break ranks. They do not push one another; every one marches in his own column. Though they lunge between the weapons, they are not cut down.
3. Phil 4:7 And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.
4. Heb 4:9 There remaineth therefore a rest to the people of God.
5. Rev 18:10 Standing afar off for the fear of her torment, saying, Alas, alas that great city Babylon, that mighty city! for in one hour is thy judgment come.
6. Rev 18:15-18 The merchants of these things, which were made rich by her, shall stand afar off for the fear of her torment, weeping and wailing, And saying, Alas, alas, that great city, that was clothed in fine linen, and purple, and scarlet, and decked with gold, and precious stones, and pearls! For in one hour so great riches is come to nought. **And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off, And cried when they saw the smoke of her burning**, saying, What city is like unto this great city!
7. Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.
8. 1 Pet 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should show forth the praises of him who hath called you out of darkness into his marvellous light:
9. Isa 61.
10. Heb 9:11 But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle, not made with hands, that is to say, not of this building;
11. Isa. 40:10, 62:11; Rev. 22:12.
12. Rev 1:6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen. Rev 5:10 And hast made us unto our God kings and priests: and we shall reign on the earth. Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.
13. Joel 2:2b NKJ …a people come, great and strong, the like of whom has never been; now will there ever be any such after them, even for many successive generations.